

CITY OF THREE FORKS, MONTANA

RESOLUTION # _____ -2025

A RESOLUTION OF THE THREE FORKS CITY COUNCIL ADOPTING & LEVYING THE ASSESSMENTS FOR FISCAL YEAR 2024-2025 STREET LIGHT DISTRICT NO. 1

WHEREAS, pursuant to §7-12-4332, MCA the Council should levy and assess the amount for each district by the first Monday in October annually.

WHEREAS, pursuant to §7-12-2201 and §7-12-4333, MCA, the Three Forks City Council may levy and assess on all of the lots, parcels and tracts within the boundaries of Street Light District No. 1 for the entire cost of the annual expense of electricity and maintenance of streetlights within Street Light District No. 1. The Council is considering an assessment for this district at its August 12, 2025 meeting, based on staff's recommendation for FY2025-2026 assessment at \$26,000.00.

WHEREAS, pursuant to §7-1-4127, MCA the City Clerk made a copy of this Resolution and the list of assessments available for inspection at the City Office (206 Main Street) of Three Forks, Montana on July 15, 2025, as well as published the notice in the Bozeman Daily Chronicle on 7/22 & 8/5/2025, in the Belgrade News on 7/24 & 8/7/25, and in the Three Forks Voice on 7/30 & 8/6/2025, as well as posted on the City's website, Facebook page and various locations around town as per the City's standard practice. To date, _____ objections have been presented to the Council (in writing and at the public hearing).

NOW THEREFORE BE IT RESOLVED by the Three Forks City Council does hereby levy and assess the entire cost of the annual expense upon each lot, or parcel and tract Street Light District No. 1 the cost of \$26,000.00 which bears to the assessable area of the entire district.

Attached hereto and marked Exhibit "A" which is hereby incorporated herein by reference is a list which describes (1) each lot, parcel and tract of land within Street Light District No. 1; (2) the total number of square feet; and (3) the amount levied against each lot, parcel or tract.

Dated this 12th day of August.

Randy Johnston, Mayor

ATTEST:

Crystal Turner, City Clerk