

CITY OF THREE FORKS, MONTANA

RESOLUTION # _____ -2025

A RESOLUTION OF THE THREE FORKS CITY COUNCIL ADOPTING & LEVYING THE ASSESSMENTS FOR FISCAL YEAR 2025-2026 STREET MAINTENANCE DISTRICT NO. 2 (RIDGE VIEW SUBDIVISION)

WHEREAS, pursuant to §7-12-4425, MCA the Council should levy and assess the amount for each district by the second Monday in August annually.

WHEREAS, pursuant to §7-12-4426, MCA, the City Council may levy and assess on all of the lots, parcels and tracts within Street Maintenance District No. 2 (Ridge View Subdivision). The total estimated amount to be assessed for Fiscal Year 2025-2026 is \$3,500.00, per §7-12-4428, MCA. The City Clerk scheduled a public hearing to be held in the Council Chambers, 206 Main Street, Three Forks, Montana for August 12, 2025, to hear support of and/or objections to the adoption of this assessment.

WHEREAS, pursuant to §7-1-4127, MCA the City Clerk made a copy of this Resolution and the list of assessments available for inspection at the City Office (206 Main Street) of Three Forks, Montana on July 15, 2025, as well as published the notice in the Bozeman Daily Chronicle on 7/22 & 8/5/2025, in the Belgrade News on 7/24 & 8/7/25, and in the Three Forks Voice on 7/30 & 8/6/2025, as well as posted on the City's website, Facebook page and various locations around town as per the City's standard practice. To date, _____ objections have been presented to the Council (in writing and at the public hearing).

NOW THEREFORE BE IT RESOLVED by the Three Forks City Council to levy and assess the annual street maintenance expense upon each lot, parcel and tract within Ridge View Subdivision known as Street Maintenance District No. 2, the total cost of \$3,500.00 based upon a maximum of 250 linear feet; the total linear footage 7,317.8 being the maximum area of the entire district, exclusive of streets, avenues, alleys and public places.

Attached hereto and marked Exhibit "A" which is hereby incorporated herein by reference is a list which describes (1) each lot, parcel and tract within Street Maintenance District No. 2; (2) the total number of linear feet with a maximum footage assessed of 250 linear feet; and (3) the amount levied against each lot or parcel.

Dated this 12th day of August 2025.

Randy Johnston, Mayor

ATTEST:

Crystal Turner, City Clerk