

# CITY OF THREE FORKS, MONTANA

RESOLUTION # 448 -2025

## A RESOLUTION OF THE THREE FORKS CITY COUNCIL ADOPTING & LEVYING THE ASSESSMENTS FOR FISCAL YEAR 2025-2026 STREET MAINTENANCE DISTRICT NO. 1

**WHEREAS**, pursuant to §7-12-4425, MCA the City Council should estimate the amount to levy and assess the total cost of each special improvement district by the second Monday in August annually.

**WHEREAS**, pursuant to §7-12-4426, MCA, the City Council may levy and assess on all the lots, parcels and tracts within Street Maintenance District No. 1. The total estimated amount to be assessed for Fiscal Year 2025-2026 is \$65,000.00 per §7-12-4428, MCA. The City Clerk scheduled a public hearing to be held in the Council Chambers, 206 Main Street, Three Forks, Montana for August 12, 2025, to hear support of and/or objections to the adoption of this assessment.

**WHEREAS**, pursuant to §7-1-4127, MCA the City Clerk made a copy of this Resolution and the list of assessments available for inspection at the City Office (206 Main Street) of Three Forks, Montana on July 15, 2025, as well as published the notice in the Bozeman Daily Chronicle on 7/22 & 8/5/2025, in the Belgrade News on 7/24 & 8/7/25, and in the Three Forks Voice on 7/30 & 8/6/2025, as well as posted on the City's website, Facebook page and various locations around town as per the City's standard practice. To date, \_\_\_\_\_ objections have been presented to the Council (in writing and at the public hearing).

**NOW THEREFORE BE IT RESOLVED** by the Three Forks City Council that it levies and assesses the annual street maintenance upon each lot, parcel and tract within Street Maintenance District No. 1 the total cost of \$65,000.00 which applies to the assessable area of the entire district, exclusive of streets, avenues, alleys and public places, with a maximum of 43,560 square feet (1-acre) per individual parcel.

Attached hereto and marked Exhibit "A" which is hereby incorporated herein by reference is a list which describes (1) each lot, parcel and tract of land within Street Maintenance District No. 1; (2) the total number of square feet; and (3) the amount levied against each lot, parcel and tract.

Dated this 12<sup>th</sup> day of August 2025.

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Randy Johnston, Mayor

ATTEST:

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Crystal Turner, City Clerk