

2026 City Council Committees

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|----|-------------------------|--------------------------------------|
| 1. | Auditing/Budgeting----- | Townsend, Buchholz, Hooton |
| 2. | Ordinances----- | Hooton, Tharp, Buchholz |
| 3. | Parks----- | Tharp, Buchanan, Hooton |
| 4. | Public Safety----- | Buchholz, Townsend, Buchanan |
| 5. | Safety ----- | Blackburn, Townsend, Buchanan |
| 6. | Streets & Alleys----- | Hooton, Tharp, Buchanan |
| 7. | City Property----- | Buchholz, Tharp, Buchanan |
| 8. | Water/Sewer----- | Buchanan, Blackburn, Townsend |

(The first person listed on the committee will be considered the Chairperson of the committee.)

Randy Johnston ----- (Cell) 406-580-1980

Gene Townsend ----- (Home) 406-285-3633
(Cell) 406-580-3012

Garret Buchanan----- (Cell) 406-396-6124

Alex Blackburn ----- (Cell) 406-209-3182

Robert Buchholz----- (Cell) 509-714-2134

Reagan Hooton ----- (Cell) 443-453-6780

Ed Tharp ----- (Cell) 406-581-3851